

## Etymological and Semantical Aspects of the Concept of Sincerity in English and Uzbek Languages

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**Abstract-** This article focuses on the sense of sincerity within human emotions. The sense of sincerity, which is considered one of the strongest human qualities among all nations and peoples, has been etymologically and semantically analyzed in English and Uzbek using fiction and proverbs. Emphasis is placed on the connection of the Uzbek concept of sincerity with the English concepts of "earnest", "truthful", "natural", as well as the extensive and emotional state of these lexicons.

**Keywords-**Sincerity, Warm Attitude, Honesty, Openness of Heart, Trust, Birth of Novelty, Life, Real, Honesty, Openness, Kindness, Closeness, Impartiality, Emotional, Pure Heart, Heart, Impartiality, Kindness.

### INTRODUCTION

It is well known that sincerity is one of the main emotions in human emotions. After all, the concept of sincerity is one of the strongest of the human qualities among all nations and peoples. This feeling not only serves for warm relations between people, but also for the stability of socio-economic relations between nations and states. Therefore, one of the main tasks facing linguists is to study the original meaning of this lexeme, ie its etymological and semantic aspects, the similarities and differences between the two unrelated English and Uzbek languages. In this paper, we aim to analyze the above-mentioned aspects of the sincerity lexeme in bilingual examples.

### LITERATURE REVIEW

The etymological and semantic aspects of the concept of sincerity-sincerity in English and Uzbek are considered in the works of the following scholars:ShukurKholmirzaev[4], Jane Austen [6], Ernazarov O.E. [10].

### RESEARCH METHODOLOGY

The etymological and semantic aspects of the concept of sincerity-sincerity in English and Uzbek languagesare analyzed on the basis of comparative, comparative, editorial analysis.

### ANALYSIS AND RESULTS

At this point, we consider it necessary to first provide explanations of the etymological features of the lexeme of sincerity in English. In particular, this lexeme came into English from Latin in the 16th century and is given in the dictionary as follows:

Sincere free from pretence or deceit; proceeding from genuine feeling: for ex

### **They offer their sincere thanks to Paul.**

(of a person) saying what they genuinely feel or believe: not dishonest or hypocritical.

- *DERIVATIVES* sincereness noun, sincerity noun.

- *ORIGEN* mid 16<sup>th</sup> cent, (also in the sence not falsified, unadulterated): from Latin *sincerus* 'clean, pure. We can also observe cases where the word has a mythical meaning.

For example, *sincerity*- is derived from the Latin word *caerulus* - sincere, divinity, (dark blue) in ancient times the color blue reflected a mythical world inhabited by gods and dead souls.

Blue has also been used as a symbol of unattainable heights, cold, evil, death, disappearance, and worship of the sky [2, 338].

Subsequent dictionaries in English also show the following meanings of the word sincerity. In particular, it expresses a person's personal feelings, such as sincerity, honesty, openness. For example, *Sincere*- adj.

1.(of feeling) true; not pretended.

2.(of a person) honest; truthful; not pretended [8, 393].

The etymology of the word sincerity in English testifies to a set of meanings such as "birth of novelty", "life", "real", which reveals the meaning of the concept under study as "striving to be real" in English linguoculture.

Based on the analysis of associations, binary and attributive compounds, it can be said that sincerity forms connections with concepts that contain such characteristics as "feeling", "emotion", "attitude", "quality", "desire", "religious belief": **as you listen to doctor Carrington's wife and doctors, you may be struck as I was by their candour sincerity** [11].

Also, when we analyze the etymological aspects of this lexeme in the Uzbek language, we see that it means the following. The sincere lexeme is derived from Arabic and means pure, original, authentic. The word "sincerity" in Uzbek also means "one-hearted", "friendship", "kinship", closeness, which is what this concept in Uzbek linguistics means closeness to close people, especially family members.

The above lexemes are widespread in the Uzbek language from the periphery of the concept of sincerity, and mainly serve to express the warm inner feelings of people. This lexeme is characterized by its own semantics in the expression of the Uzbek national-cultural mentality and feelings. In particular, it has the following meanings:

1) Sincerely, wholeheartedly, said; as from the heart, from the heart. For example, But Mashrab does not smile at Mastura's words, but at the pride in her voice, the sincere joy of children.

2) Acting sincerely, like a pure heart, pure, clean. For example, Sherali was surprised to see the behavior of this simple, pure-hearted girl as a child [1, 435].

Also, in the "Explanatory Dictionary of the Uzbek language" the lexeme of sincerity is synonymous with kindness, and it is known that this lexeme is actually derived from the Persian language, which means attractive, sincerity, openness. For example, **in the big yard without Hafiz, who loves Open-minded, the old woman is sitting alone in a big yard** [1, 615].

The lexical unit of sincerity is defined by the quality of "sincerity" - it expresses "true feelings of honesty, openness, sincerity", its synonyms are "truthfulness",... naturalness,

which allows to identify these nuclear features. For example, there is a high moral and spiritual side; emotional side (expression of feelings); positive assessment of personality traits; appearance as a form of natural behavior; different forms of expression of sincerity (openness, honesty, sincerity) are understood. In English, the information of a sign is given in the lexical unit “sincerity”, which means the following semantic meanings: a) pure, unmixed, unadulterated; b) whole, perfect. unhurt; uninjured; c) being in reality what it appears to be, having a character which corresponds with appearance, not falsely assumed, genuine, true, real, as, sincere desire for knowledge, a sincere contempt for meaningness; d) honest; free from hypocrisy or dissimulation; as, a sincere friend, as a sincere person. It should be noted that the activation of the concept of "sincerity" can be seen in the following discourses:

a) religious (sincerity = goodness);

b) daily treatment (sincerity = rare quality);

c) in political and economic situations (sincerity = for one's own sake, in part, a way to influence the public).

At this point it is necessary to speak of a partial lexicographic analysis to explain the meaning of the Sincerety - Sincereness lexeme. This requires, first of all, a comparative analysis of the semantics of the internal paradigmatic “equal” and “different meanings” Sincerety - Sincereness lexemes. To know their signs and meanings, it is necessary to study its original name, the pragmatilistic features of the lexical-grammatical unit.

The concept of Sincerety is expressed in the form of genuine, honest, truth, good faith, whole-hearted, heartfelt, frankness, unfeigned, candour, straightforward, artless, guileless. and is expressed through many semantics, such as pure heart, mind, heart, heart, impartiality, purity, kindness in English. They are dominated by conceptual symbols such as unity, harmony, harmony, intimacy. Thus, just as there are more than a dozen alternatives to the word Sincerety in English dictionaries, it has been observed in Uzbek lexicography that the word has a number of features with the above-mentioned mental meanings.

In particular, we will give some explanations in English for some synonyms of the concept of sincerity.

- Sincere absence of hypocrisy, feigning, or any falsifying embellishment or exaggeration.

**She is never completely sincere in what she says about people.**

- Wholehearted suggests sincerity and earnest devotion without reservation or missing (promised our wholehearted support). **The plane was given wholehearted support.**

- Heartfelt suggests depth of genuine feeling out wordly expressed (expresses our heartfelt gratitude).

- Hearty suggests honesty, warmth and exuberance in displaying feeling (received a hearty welcome). **He nodded his head in hearty agreement. Hearty congratulations to everyone involved.**

- Unfeigned stresses spontaneity and absence of pretense (her unfeigned delight at receiving the award). Unfeigned adj (formal) realand sincere.Syn.Genuine: unfeigned admiration. Genuine real; exactly what it appears to be; not artificial. Syn. AUTHENTIC: **Is the painting a genuine Picasso?** [9, 298].

We also give semantic explanations to some synonyms of the lexeme of sincerity in the Uzbek language. Examples include a pure heart, a pure heart, a pure heart, a pure heart, a pure heart, a kind heart.

- The lexeme of a pure heart is more widely used to express people's inner subtle emotional feelings. For example. She hugged her mother and cried bitterly. Her daughter's tears burned the pure heart of the mother [4, 237].

- The lexeme of the heart is one of the most widely used words in the Uzbek mentality and is used more for spiritual and material needs among people. For example, because Rahimjon was a hardworking young man, at his wedding, all the staff in the team volunteered to help him [1, 334-764].

- From the heart, this lexeme also means the continuation of the above lexemes in terms of meaning, and is used to express situations such as spiritual and material relations between people, help. For example, he said that all Karimjon's sincere efforts were paying off today; neighborhood elder [4, 237].

Feelings of sincerity, openness, honesty, kindness, sincerity of the Uzbek concept of sincerity are reflected in the connection with the English concepts of "earnest", "truthful", "natural". It should be noted that the British emphasize the distant evaluation of the subject, that is, the rational acceptance of sincerity, that is, sincerity and reason, caution and sincerity, (i.e., concepts derived from sincerity and reason, caution, etc.). However, in the Uzbek language these cases are different. In the Uzbek language, the concept of "sincerity" is highly valued in the figurative aspect of simplicity. This quality is understood in older people by contrasting sincerity with simplicity as the highest attribute of human qualities.

The relationship of sincerity is also reflected in the English and Uzbek literary texts in the secret relationships of young men and women. For example, in English there were any sincerity in her declaration of tender regard for him, and she particularly wanted to convince Lucy. In Uzbek it is as follows. The young man was stroking the horse's head a few steps away from the door. They greeted with warm, sincere eyes [10, 96]. The main emphasis is on sincerity as an image of positive feelings, emotions, situations. Thus, sincerity is defined in English linguistic culture with a rational beginning, and in Uzbek linguistic culture in an emotional form, where the legal status of sincerity is understood by the representatives of both linguocultures as interrelated components.

Sincerity is reflected in both linguocultures as follows:

a) prone to consistency (gradation) in the transition to the state: absolute sincerity; partially sincere; Incomplete, half-hearted, sincere, tearful state in all sincerity: in varying degrees of sincerity;

b) to have a continuum with the direction of time: temporary, transient, joy, excitement, joy, or temporary impression;

c) constant quality: true quality, always sincere;

d) post-event (postfactum) event: post-event sincerity pasfactum after the incident;

e) Lack of time indicator: never sincere from the bottom of my heart. The attributes of sincerity reflect its locative characteristic. For example Elizabeth's congratulations were given with a sincerity, a warmth, a delight, which words could but poorly express [6, 526].

Sincere behavior signifies truthfulness, impressing / surprising sincerity of the subject, which emphasizes that sincerity can be subtle, rude, once again emphasizing the appeal to the realm of emotions.

It has been proven that the value of sincerity is a rare phenomenon in modern society, so showing sincerity is a suspicious, rare and surprising phenomenon, which requires the agent

of action to prove sincerity. For example A lot of work to do, a lot of work... - He stared at the writing on the table. - A lot of work... - Then he smiled at me sincerely [4, 70]. In many cases, the British and Uzbeks see sincerity as a criterion for the return of sincerity in music, art, and literature: *sincerity is a big issue with Hirst's latest paintings.* (<http://corpus.byu.edu/bnc>).

It is also observed in the literature that the quality of sincerity is also manifested through mutual respect and trust between people. For example, I would rather be paid the compliment of being sincerely believed. I thank you again and again for the honor you have done me in your proposals, but to accept them is absolutely impossible [6, 82].

In the process of writing the article, we have witnessed such cases that we can often observe similarities and differences in the mentality of the West and the East. In particular, the sincere, warm relationship between the two sexes and their reasonable handling of the situation attracts our attention. For example, she was ready to allow it a wise and desirable measure for both, and could very sincerely wish him happy [6, 113].

There are a number of examples in the Uzbek language that illustrate this situation. For example, Unfortunately, we were happy even though we were together for a short time, and I thank you for this sincere attitude [3, 84].

There are some aspects of English culture and mentality, some of which are almost non-existent in the Uzbek mentality. In particular, the processes by which the sexes of the two sexes influence the relationship at work. For example, there was a solicitude, an interest which she felt must ever attach her to him with a most sincere regard; and she parted from him convinced that, whether married or single, he must always be her model of the amiable and pleasing [6, 11].

Also, as a result of reviewing English and Uzbek proverbs and phraseological dictionaries, the following cases of sincerity in phraseology were analyzed: In particular, in Western culture, sincerity is a characteristic of only true friends, and the friendship of strangers is temporary. For example, **Self-praise stinks, friends praise hinks, the stranger's is sincere, and may last for a year..** Sometimes proverbs have been observed which show the falsity of sincerity, the manifestation of states of sincerity over time; Late repentance is rarely sincere.

In some cases, we have also come across proverbs that describe more imitative states of sincerity: Imitation is the sincerest form of flattery [12].

## CONCLUSION/RECOMMENDATIONS

Our analysis shows that we can sometimes observe semantically similar proverbs in the spiritual views of the West and the East. For example, Better an honest slap in the face than an insincere kiss. ([special-dictionary.com/pro-b](http://special-dictionary.com/pro-b)). In Uzbeks, for example, it is as follows. Better a poor horse than no horse at all. Better a poor horse than no horse at all. A faithful friend will make a friend, a provocative friend will make a foothold. [5,512].

Of course, there are a number of Uzbek folk proverbs that express sincerity, which are semantically more in line with Eastern culture. Here are a number of proverbs that describe the strength of spiritual power over material power among people who are inherent in the Uzbek national mentality. For example. Even if you don't have wheat bread, have an open face; The human heart is brighter than the sun.

There are also proverbs that show how sincere or sincere the sincerity of friends is with luck, money, wealth. For example, when the State comes, it opens the way, when the State leaves, the friend flees.

Or there are a number of proverbs that show that true compassion, the sincere relationship between people, must be expressed sincerely, from the heart. For example, the Heart sees before the eye; The heart is pure; Your heart is pure - as pure as your life [5, 512].

Thus, the concept of sincerity has its own conceptual values in English and Uzbek, the verbalization of the concept of sincerity in English and Uzbek is a conceptual sign such as closeness, impartiality, integrity, lexical-semantic expression in language, intensive and extensive features of comparative lexicographic study of paradigms.

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